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INSCRIPTIONS OF MEHRNERSEH

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ABSTRACT

Mehr nersi or Mehrnersin, väzrkä färmzar (Minister of) the monarchy in the period from Sassanian several Shah, including yazdegerd first (399-421), Barham fifth (420-438), the second yazdegerd ((and () yazdegerd at the time of the first official with the Ministry of(väzrkä färmzar)was the appointment .Mehr nersi that nickname and he told the family Hezarbandak (the owner of the thousands of Ghulam), lineage Sepandyaz ,one of the seven clan distinguished from Sassanian period. ¹

**Keywords: Mehrnerse- Yazdegerd- Sassanian- Roman Empire-Armenia- ardeshir
babakan**

INTRODUCTION

Mehrnerseh in the fourth century BC Abrovan² in the area in the village of Dashtebarin in ardeshir khore in South Pars was born. He also like ardeshir babacan, founder of the Sassanian lineage, compared to vishtasb, King of Kianian; the difference is leading to keyashk Ashkani, as well as part of his lineage. Arab sources in the name of his father, "Boraze" mentioned that the owner of the land that was probably Mehrnerse and other children born in and lived. In the

context of the Middle Ages Sorsokan in about, and the position of väzrkä färmzar, and the Crown Prince, Prince of Emperor is lower, while sepahbod (senior military command), shahrdadvar (: Judge Shahi), Mogan andarzbod (President of the Council of the clergy Zoroastrian), Hezarbod (thousand soldiers)and Daronyaz (organizers of the within), all times lower than he. When Barham fifth (Bahram gor)in the east of Iran was involved in the war Mehrnerse, on behalf

of two-term governor and he väzrkä fármzar, Royal works. However, he was the first person who was assigned to such a position. Including those before him, Abarsam such a title. In the period ardeshir first as väzrkä fármzar has learned that seems to be the case. But most likely, Khusraw yazdegerd that when the kingdom yazdegerd (1) 421-399 in the Synod 410 from there, "he said.

Mehrnerseh position

Position and the Minister of the beginning of the third century AD written in stone of shapoor first have appeared on the Kabah zartosht and role in the Gulf, Rustam.

Mehrnerseh had three sons Zorvandad names, that "the leader of the clergy or "Hirbadan hirbad" was," the charge affaires, "the military commander of the second class Sassanian model of society," and that "the farmers Mahgoshnasb ", the third floor of the Sassanian model of society. This is probably shows that Mehrnerseh with the appointment of each one of his sons on top of each of the categories, attempted to regroup and Sassanian model caste system. Two saliency in professional life Mehrnerseh as väzrkä fármzar: domestic politics and he came as a representative of the Roman Empire and Sassanian model monarchy with his policy of Armenia and the Christians of the land.

Mehrnerseh religious life

The name of the Mehrnerseh's first son, Zorvandad, on this matter where possible hints about zorvani trends in Iran in the fifth century CE.

Belief and believe Mehrnerseh to Zorvani by evidence of the Armenian sources also confirmed that says, in order he says should be is Zoroastrianism Official religion in Armenia. Minister of yazdegerd Mehrnerseh second in research on the way to end the religions³. But instead, in this decree addressed to the Armenians, a clear the teachings of the Zorvani pointed out that have raised significantly Zorvani trend.

In addition, Tabari says Mehrnerseh as part of his good policies, and three garden in each one of them 12, 000 plant trees. Noteworthy is that the number of 12, 000 as the time allocated for the creation of the world, from beginning to end, with the teachings of Zorvani.

Construction activities Mehrnerseh

Mehrnerseh founded four fire-temples near his hometown, founded and three major garden. She has four villages founded and within each of them for their mental forgiveness and three of his son, a fire-temple. In addition, also his Buildings founded in dashtebarin and a fire-temple for other that Mehrnersian called. The other of fir-temples

is Frazmara, Avarzkodaya, zorvandazan kardaran, and Mageshtesian⁴.

Epigraph of Mehrnerse

He set up a bridge on the river Tang-ab in the FARS area. This bridge in five kilometers from the ghale dokhtar(girl castle), the main road leading to the north of the city of Gore Firouzabad today called on the rocks of ardeshir first spots, where the grant to the role of the Kingdom, he indicated.

The construction of the bridge, tying the two main road leading to the city of Gore, which was the best example of the history of Sassanian stone in the fifth century CE.

Near the bridge, in a rock of Mehrnerse there. Kertir in addition to this, the third century, shapoor sagan-shah solok and in the fourth century, only a "big in Sassanian period of their people rock, Mehrnerse.

The rock about religion and religious activities Mehrnerse useful information by Tabari and other Arab and Iranian journalists history as well. Such is the content of the rock: "This is a bridge to Mehrnerse vazark, farm, for their mental happiness and its cost. All the way to come, Mehrnerse and children because he prayed that the bus in this place. With the help of God and thanks to the wrong, and it was not." The building activities, including agricultural and

Mehrnerse religious work he gave his psyche and his family.

The Discovery and reading

Ernst Hertsfeld for the first time in years to the german's orientalist of 1924 from the news of the inscriptions, if not what it belongs to the Minister of ardeshir babakan Abarsam. In the year 1947 Roman Girshman version of the inscriptions and the French translation. He also like Hertsfeld believed that epigraph Abarsam order.

Walter Hening in a language that Hertsfeld readings and Girshman doubted, while a trip to Iran in the year 1950 opportunity to close the inscriptions and a form of latex.

Finally Hening was able to identify the real name of epigraph owner-Mehrnerse- in the first row and the end of the fourth row.

RESULTS

Mehrnerse building fire-temples and a lot of real estate. Sarvestan mansion_house in the next to the ruins of a convoy of Shiraz, who is still on the left, and in terms of technology architecture are in considered very valuable, the possibility that one of the real estate Mehrnerse. Mehrnerse was the most senior official in the hierarchical from Sassanian monarchy in the fifth century A.D. the official farmzar vazarka. In the book from Sassanian law, Madyan Hezardadsetan (thousand prosecutors) Mehrnerse, prosecutors accused

of committing guilty, but the nature of the offence. Ultimately of this guilt, he was servant of fire-temple:" god, Bahram, king of kings, Yazdegerd children,Mehrnerse 'vazareka farmazar sent to the Aedavahisht fire-temple and Abzoun ardakshir fire-templefor slavery"He along with his wife for several years during the reign of Bahram fifth on to the bed in the second yazdegerd withdrawal.

RESOURCES

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